

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

☐ SURFACE WATER ☒ GROUND WATER



JAN 4 1978

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
g425683	37	Benton	1/4/78		RR
APPLICANT'S NAME				BUSINESS TEL.	N/A
Archembeau, Hazel L.				HOME TEL.	588-3007
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	
Box 492		Benton City,	Washington	99320	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					
N/A					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
Yakima River	Infiltration Trench
TRIBUTARY	SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)		
Irrigation		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND 60 cfs	
OR		
GALLONS PER MINUTE	300 gpm	
ACRE FEET PER YEAR		
irrigation during irrigation season		
TIMES DURING YEAR WATER WILL BE REQUIRED		
Normal Irrigation Season		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
Approximately 30 acres		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
1945		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
See Attached					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
Gov lot 4 (NW 1/4 NW 1/4)	8	9	27 E	Benton	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
Government Lot 4, Section 5, Township 9 North Range 27 East, W. M. and Government Lot 4, Section 8, Township 9 North Range 27 East, W. M. and that portion of the Northeast quarter of Section 7, Township 9, North Range 27 East, W. M.. described as follows: Beginning at the northeast corner of said Section, thence South 347 feet to point of beginning; thence South 0 14' West 624.5 feet; thence North 89 40' west 1618 feet; thence North 0 14' East 624.5 feet; thence South 89 40' East 1618 feet to point of beginning, except South 30 feet for county road, and except West 477.7 feet thereof.

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water, Under authority of State of Washington Department of Hydraulics and minerals

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 Horsepower Pump

350 Gallon per minute capacity

Applicant has been pumping water since 1945. At some point in time applicant succeeded from Kiona Benton Irrigation District for a fee of \$1.⁰⁰ and consequently acquired right to pump from Yakima River. ~~Although~~ **ALTHOUGH** there is a copy of that agreement on file in Prosser Court House we can find no record of ensuing water rights on file. Consequently we are making this application to establish those rights.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x Hazel Archambeau
APPLICANT'S SIGNATURE
x Hazel Archambeau
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology